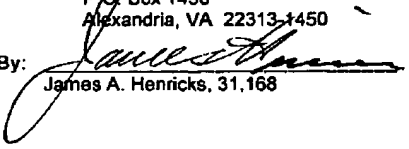


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Atty Ref.: 010100-109

<p align="center"><b>CERTIFICATE OF FACSIMILE TRANSMISSION</b></p> <p>I hereby certify that this correspondence and all identified attachments are being sent by Facsimile Transmission on November 29, 2005 to 571-273-8300:</p> <p align="center">Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <p>By:  James A. Henricks, 31,168</p>
---

Applicant: **Alexander James BROWN,**  
**Alexander Stephen BABURIN**  
Serial No.: 10/049,449  
Filed: August 15, 2002  
Title: **SYSTEM AND METHOD FOR**  
**DIGITAL VIDEO**  
**MANAGEMENT**  
Examiner: **GILES, Nicholas G.**  
Group Art Unit: 2612  
Confirmation No. 3885

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT**  
**DATED NOVEMBER 2, 2005**

Sir:

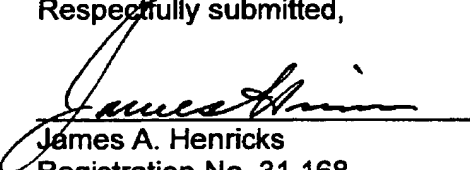
This responds to the Election/Restriction Requirement dated November 2, 2005, having a shortened one month period for response to December 2, 2005.

In response to the requirement of an election, Applicants elect the claims of Group I, namely claims 111-120.

Please charge any deficiencies and credit any overpayment involving these papers to our Deposit Account No. 50-0641. A duplicate copy of this letter is enclosed.

Respectfully submitted,

Dated: November 29, 2005

  
James A. Henricks  
Registration No. 31,168

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